

**Diversity Council Meeting**  
**April 11, 2008**  
**2:30 p.m. – 4:30 p.m.**  
**Hoover Building, Level A**  
**Conference Room 5**

**Agenda**

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|--------------------------------------------------------------------------------------------------|-----------------|
| I. Opening Remarks                                                                               | Preston Daniels |
| II. Review and Approval of Meeting Minutes of 03/28/08                                           | Preston Daniels |
| III. New Business                                                                                | Preston Daniels |
| IV. Overview of State Hiring Practices – Presentation #3:<br>BrassRing Applicant Tracking System | Sharleen Newton |
| V. Subcommittee Reports                                                                          |                 |
| A. Report to the Governor                                                                        | Subcommittee    |
| B. Best Practices                                                                                | Subcommittee    |
| C. Training for Entire State Workforce                                                           | Subcommittee    |
| VI. Name Subcommittees for:                                                                      | Preston Daniels |
| A. State's Hiring Policies and Practices                                                         |                 |
| B. Employee Referral System                                                                      |                 |
| C. Diversity Plans                                                                               |                 |
| VII. Establish Meeting Schedule after April 25, 2008                                             | Preston Daniels |
| VIII. Citizen Input Discussion                                                                   | Preston Daniels |
| IX. * Public Comment                                                                             |                 |

*\*The public comment period will be 15 minutes in length with a maximum of 3 minutes per person. Please sign-in upon arrival to speak during the public comment period. For additional time, please request to be placed on the agenda of a future meeting by contacting Susan Churchill at [susan.churchill@iowa.gov](mailto:susan.churchill@iowa.gov).*